



**Marin County Motorcycle Association**  
**Membership Renewal**  
 Aug.1st. 2010 to July 31st. 2011

Name \_\_\_\_\_ Club # \_\_\_\_\_  
 Spouse \_\_\_\_\_  
 Children & Ages \_\_\_\_\_  
 Address \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_  
 Home Phone # \_\_\_\_\_ Cell Phone # \_\_\_\_\_  
 E-Mail Address \_\_\_\_\_  
 Occupation \_\_\_\_\_

**Membership Fees**

(Please circle one)

Industry		\$1000.00
Gold	(no gate duty or work party's)	\$800.00
Family	(After to 7-31-2009)	\$500.00
Family	(Prior to 7-31-2009)	\$400.00
Parent/Minor	(Minor only rides)	\$250.00
Student	(18-24 years enrolled with 12 college units)	\$125.00
Associate	(non-riding) (First 25 only)	\$125.00
Lifetime	(25 years or more)	\$100.00
Honorary	(10 only)	\$100.00
Committee chair	(5 only)	\$100.00
Board Members	(6 only)	\$100.00
Missed Gate Duty	(1 required per year)	\$50.00
Missed Work Party's	(2 required per year)	\$50.00
AMA Dues	(\$39.00 annually)	\$ _____
District 36 dues	(\$30.00 or \$65.00 Family annually)	\$ _____
Blue Ribbon Coalition	(\$29.00 annually)	\$ _____
MCMA Merchandise		\$ _____
	<b>Sub Total</b>	\$ _____
	<b>3% credit card fee</b>	\$ _____
	<b>Total Amount due</b>	\$ _____
	<b>Check Number &amp; Date</b>	_____

Those members who forfeit their duties 2 consecutive years for either missed gate duties or missed work parties will not be eligible for membership renewal.

**Medical Insurance**

All members will need proof of Medical insurance. Please attach a photo copy of your insurance card or policy to the application.

Medical Insurance or policy # \_\_\_\_\_

**Gate Duty**

Dates will be assigned on a first come first serve basis. Please look on your new membership card.

**Work Parties**

Do not forget that two work parties are required per year. (1st. Sunday of every month. Rain or shine)

Missed work parties are \$50.00 (Please sign in at the Club House.)

Have the back of your membership card signed by the trails committee person that day.

**Ranch Rules**

I acknowledge receipt of the ranch rules: \_\_\_\_\_ Date \_\_\_\_\_

I acknowledge & understand the ranch rules: \_\_\_\_\_ Date \_\_\_\_\_

I accept the ranch rules: \_\_\_\_\_ Date \_\_\_\_\_

Print Name: \_\_\_\_\_ Club # \_\_\_\_\_

Print All Family Member Names: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**Please Note**

Any member that has not renewed their membership as of July 31st. 2010, will have their membership turned over to the Board for termination on Sept. 1st. 2010. Open memberships will be given to the next available family on the waitlist Oct. 7th., 2010. Thank you.

**Claudia Longo**

**Troy Dann**

**Membership Committee**